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We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .

**The Barking School of Discipleship** - As part of the diocesan theme of discipleship in 2017 a series of sessions will be held on Tuesday evenings from 19th Sept to 28th Nov from 7.30pm to 9.15pm at St John's Stratford. Further details are available at the back of church.

**Quiz Night**—A big thanks to all who came and to all who helped set up and organise.

**Quiet Day**— We will be holding a quiet day here on the morning of Saturday 14th October. All are welcome to join us.

**Harvest Lunch**—The Harvest Festival is on Sunday October 15th. There will be a parish lunch after the service.

**Rota**—for November to January is being prepared, all those on the Rota please give Mick the dates you will not be able to attend. Thank you.

**Year of Seasons**—Next Sunday begins our themed year where we explore through services, talks and events each of the Seasons of the Church's year. We will celebrate October as the 'Creation Season' and so appropriately will begin the year with the feast of Francis of Assisi in our Sunday Liturgy.

**FOR OUR PRAYERS:**

**Sick and wanting prayer;** Joan Banks, Valerie Black, Dorothy Bulled, Claire Connelly, Kingston Joseph Gilbert, Nargis Gill, Riaz Gill, Siddique Gill, Russell House, Ken and Jenny Howland, Vera Humphreys, Khanya, Anum Mall, Saba Mall, Sohail Mall , Valerie Muscutt, Maureen & Melvin Oakes, Alan and Letitia Pearson, Joan Pinder, Jill Rooke-Matthews, Barbara Smith, Peter and Constance Smith, Lesley Stiffell, Rosalind Tatam, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood.

**Anniversaries for September;** 1st Christopher Birchnall, 2nd Sheila Bryan, Hilda Scotchmer, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley.

*.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



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**Trinity 15 Proper 20—24th September 2017**

**Parish Eucharist 10.00**

**Sidesmen:** Velma Davis, Margaret Halford, Anthony Sullivan

**Servers:** Julie Adesina, Alan Pearson, Steve White

**Chalice:** Heather Gwyn, Alan Pearson

**Lessons:**

**Prayers:** Steve White

**Preacher:** Mick Scotchmer

**Celebrant:** Mick Scotchmer

**Music:** Peter Stannard

**Hymns:**

422 Lead us Heavenly Father

652 Seek ye first the Kingdom

499 Make me a channel of you peace

453 Lord enthroned

275 Guide me O thou great Redeemer

**Order of Service**

Option 2  
Eucharistic prayer G

**Simple Lunch for Christian Aid today**

**Evening Prayer at 17.30**



<b>This week</b> ⇒	<b>Friday</b>	<b>29th Sept 10.00 Holy Communion</b>
	<b>Sunday</b>	<b>1st Oct 10.00 Parish Eucharist</b>

**St. Anne's welcome form**

Name \_\_\_\_\_  
Phone no. \_\_\_\_\_  
E-mail \_\_\_\_\_  
Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love:  
grant that your people may be fervent  
in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,

## Post Communion

Keep, O Lord, your Church, with your perpetual mercy;  
and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.

## Old Testament Reading

*Jonah 3.10-4.11*

<sup>10</sup>When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. <sup>1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to **the LORD and said, 'O LORD! Is not this what I said while I was still in my own country?** That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>**And now, O LORD, please take my life from me, for it is better for me to die than to live.'** <sup>4</sup>**And the LORD said, 'Is it right for you to be angry?'** <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on **the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'**

<sup>9</sup>**But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.'** <sup>10</sup>**Then the LORD said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'**

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*Philippians 1.21-30*

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful

labour for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your **salvation. And this is God's doing.** <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – <sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Matthew 20.1-16*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Jesus said to his disciples: <sup>1</sup>**The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. <sup>2</sup>After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the market-place; <sup>4</sup>and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. <sup>5</sup>When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" <sup>7</sup>They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." <sup>8</sup>When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." <sup>9</sup>When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." <sup>13</sup>But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" <sup>16</sup>So the last will be first, and the first will be last.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.